**Asia Pacific College**

**School of Engineering**

**Research Methods for CpE/ECE ~~(ECEMETH)~~**

**Preliminary Defense Grading Rubrics – Panelist**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SCHEDULE** | | **Proponents** | **PROPOSED TITLE** | **Adviser :** |
| **Date:**  **Time :**  **Room :** | |  | **Technical Title:** | **Chair :** |
|  | **Lead Panel :** |
| X | **~~Preliminary Defense~~**  ***~~(Midterm period)~~***  ***1st*** |  | **Member 1 :** |
| X | **~~Proposal Defense~~**  ***~~(Final term period)~~***  ***~~2~~~~nd~~*** |  | **Short Title:** | **Member 2 :** |

1. **Comments :** *for the group and project title*

1. **For revisions**
2. **Additional requirements**
3. **Grading Rubrics**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ADVISER GRADING RUBRICS**   |  |  |  |  | | --- | --- | --- | --- | | **7** | Exceptional | **6** | Very Good | | **5** | Good | **4** | Satisfactory | | **3** | Needs Improvement | **2** | Incomplete | | **1** | Undesirable | **N/A** | Not Applicable | | | | | | | | | | |
| **ADVISER** | | | | | | | | | |
|  | | **7** | **6** | **5** | **4** | **3** | **2** | **1** | **TOTAL** |
| **Communication Skills** | The students are able to communicate effectively in order to address the adviser’s problem. | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |
| **Professional Ethics** | The students exhibited well-mannered behavior, effective time management and outstanding professional integrity in designing the solution. | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |
| **Task Accomplishment** | The students were able provide a sound problem statement, clear and organized objectives, measurable constraints and well-defined functions. | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |
| **Customer Satisfaction** | The students were able to design an over-all quality solution that fulfills its objectives. | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |
|  | | | | | | | | |  |

***Note: Adviser rating is 10% of the student term grade.***

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**